



# UNION-SCIOTO

## LOCAL SCHOOL DISTRICT

Unioto High School Auditoria  
14193 Pleasant Valley Road  
Chillicothe, OH 45601

April 9, 2018

Board Meeting: 6:00 P.M.

**Vision:** *By inspiring greatness, all students will realize their worth and potential.*  
**Mission:** *At Union-Scioto School District, students will learn, lead and make a difference.*  
**Motto:** *Today's Learners, Tomorrow's Leaders*

- Goal 1. Yearly, 80% of all students will show at least one year's growth in all academic areas.  
Goal 2. Yearly, USLS will create and implement strategies to extend and improve communications, understanding, support and engagement in education.

## AGENDA

6:00 P.M.

### I. ROLL CALL

Mrs. Uhrig\_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller\_\_\_\_\_

### II. PLEDGE OF ALLEGIANCE-Unioto Middle School Student David Brown

### III. SUPERINTENDENT'S REPORT

#### IV. SCHOOL PRESENTATIONS

**Tom Martin** Unioto Orchestra

**Nick Barrows**  
**Karen Mercer** Jenni Domo - OSBA recognition and procurement of grants

**Wilma Gillott**  
**Qualified for County Spelling Bee**  
Carmen Barr  
Blaine Prater  
Eden Stout  
**Alternates for County Spelling Bee**  
Annie Ucci  
Keegan Fisk  
Grace Dennewitz

**OUC Leadership Program**  
Harley Bane  
Cory Schobelock

**Derek Condo**  
**Ohio State Honor Band**  
David Brown

**Nathan Caplinger**  
**National Merit Scholarship**  
Thomas Quanci

**Sarah Endres**  
**Bobby & Mindy Johnson**  
**FCC Bowlers of The Year**  
Olivia Harman  
Ty Schobelock – 6<sup>th</sup> at State

**Matt Paxton**  
**Indoor Track & Field**  
Autumn Mohan Weight Throw - State Runner up  
Shot – 3<sup>rd</sup> place – State

**Jeff Miller**  
**Jimmy White**  
**Girls Junior Varsity Basketball Team.**

**Matt Hoops**

**Boys Varsity Basketball Team**

**V. RECESS - RECEPTION**

**VI. WELCOME AND RECOGNITION OF VISITORS**

**VII. AMEND AND APPROVE AGENDA**

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

**VIII. TREASURER'S REPORT**

**IX. OLD BUSINESS**

**X. CONSENT AGENDA**

**IT IS RECOMMENDED that the Union-Scioto Board of Education:**

- A. Approves the minutes of March 12, 2018 regular board meeting.
- B. Approves the financial reports for the month of March 2018 as presented by the Treasurer/CFO.
- C. Approves the FY2018 Amended Certificate of Estimated Resources
- D. Approves the FY2018 Permanent Appropriation Resolution
- E. Approves the following donations:

Teresa Baker	\$25	Conservation Camp
Kerri Bryant	\$25	Conservation Camp
Brent Bowdle	\$25	Conservation Camp
Robin Bumgardner	\$25	Conservation Camp
Kathi Gumm	\$25	Conservation Camp
Bailey Harrow	\$25	Conservation Camp
Jeff/Tracy Lehman	\$25	Conservation Camp
Bethany Lovely	\$25	Conservation Camp
Olivia Muntz	\$25	Conservation Camp
Brad Park	\$25	Conservation Camp
Travis Schrake	\$25	Conservation Camp

Ashley Smith	\$25	Conservation Camp
Angie White	\$25	Conservation Camp
Carmel Woods	\$25	Conservation Camp

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

**XI. RECOMMENDATIONS**

1. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following teachers for Kindergarten camp on August 8 and August 9 at a rate of \$30 per hour.

Aimee Dutcher	Laura Miller
Jenny England	Abby Renner
Adam Harrington	Natalie Roe
Angie Maier	Jessica Walters

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

2. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to provide summer latchkey beginning May 28, 2018 through August 10, 2018 at a weekly rate of \$95 for one full time student and \$75 for one full time sibling. Part time (Maximum of 3 days per week) weekly rate of \$75 per student.

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

3. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following employees and rates per hour for summer latchkey.

Judy Bruce	Latchkey Director	\$17 per hour
Trina Reynolds	Latchkey Teacher	\$13 per hour
Debra Haynes	Latchkey Worker	\$11 per hour (part time)
Sherry Rapp	Latchkey Worker	\$11 per hour (part time)
Autumn Mohan	Latchkey Worker	\$11 per hour (part time)

Kayleigh Schausseil	Latchkey Worker	\$11 per hour (part time)
John Bruce	Latchkey Worker	\$11 per hour (sub)
Christina Hoops	Latchkey Worker	\$11 per hour (sub)

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

4. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to receive the donated trip from World Strides which will occur during the spring of 2018.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

5. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve Danielle Schweitzer, Olivia Muntz and Bailey Harrow to receive the donated trips from World Strides.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

6. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve for Caitlin Coulson to be released from her supplemental contract for Assistant Drama Director for the 2017-2018 school year.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

7. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the list of potential graduates for the 2017-2018 school year.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

8. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to hire Emily Arleth as School Psychologist on a one year limited contract for the 2018-2019 school year, step 6.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

9. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the retirement of Nancy Sanford, Instructional Aide effective July 1, 2018.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

10. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the resignation of Candi Reed, 3-hour Cook effective April 13, 2018.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

11. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to enter into a contract with the Ross-Pike ESD to provide special education services and special education related services for handicapped students and students with special needs for the 2018-2019 school year.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

12. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to hire the following volunteer coach for the 2017-2018 school year:

Rob Hull      Softball

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

13. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the non-renewal of all academic and athletic supplemental contracts at the end of the 2017-2018 school year.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

14. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following athletic supplemental contracts for the 2018-2019 school year on a one year limited contract:

Matt Hoops	Varsity Boys Basketball	Step 10+
Jeff Miller	Varsity Girls Basketball	Step 7
Adam Dettwiller	Varsity Wrestling	Step 5
Tim Cook	Asst. Boys Soccer	Step 1
Tim Cook	Asst. Girls Soccer	Step 1

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

15. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve Comp Management, as the Bureau of Workers Compensation and Unemployment Compensation Third Party Administrator for the 2019 Group Retro-Rating Plan Year beginning January 1, 2019.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

16. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following ½ academic supplemental contract for the 2017-2018 school year:

Brent Bowdle                      Assistant Drama Director                      Step 0

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

17. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following classified substitute for the 2017-2018 school year:

John Taylor    Bus Driver

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

## **XII. RESOLUTIONS**

1. BE IT RESOLVED that the Union-Scioto Board of Education does approve the following plan for school safety.

### **RESOLUTION**

(Supporting school safety and reducing violence in schools)

WHEREAS, school violence has become an epidemic in the United States of America;  
WHEREAS, the children and school employees of our nation deserve to attend school without fear of death or injury, and their families deserve to send them to school without the same fear;  
WHEREAS, there is a mutual responsibility of all citizens to address this problem and the responsibility for preventing violent incidents cannot be relegated to school districts alone;  
WHEREAS, multiple studies have shown that the majority of Americans support action to eliminate violence in our schools;  
WHEREAS, school board members, administrators, employees and community members should work together with lawmakers, legal counsel, law enforcement and security experts to determine how best to ensure student safety in their district;  
THEREFORE, BE IT RESOLVED that the Union-Scioto Local Board of Education implores the President of the United States, the Governor of the State of Ohio, the United States Congress, and the Ohio General Assembly to prioritize the protection of students and school employees by enacting legislation with funding for the following:



1. Enhanced mental health services and substance abuse treatment so that all individuals, including children, have sufficient access to these services.
2. Increased access to school safety measures, including, but not limited to, School Resource Officers (SROs), school safety infrastructure, and other security measures designed to protect students and staff from an active shooter on school grounds.
3. Training for school employees and enhanced coordination with law enforcement agencies and first responders to ensure appropriate responses to incidents of violence in schools.
4. Preserving the balance between the right to own firearms and the protection of students and school employees from any act of violence.

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

**XIII. NEW BUSINESS**

**XIV. EXECUTIVE SESSION** – 121.22(G) (1) – The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official or the investigation of charges against a public employee.

TIME IN: \_\_\_\_\_

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

TIME OUT: \_\_\_\_\_

MOTION \_\_\_\_\_  
 SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_

**XV. MOTION TO ADJOURN** - \_\_\_\_\_p.m.

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_\_\_ Mrs. Cochenour \_\_\_\_\_ Mr. Storts \_\_\_\_\_ Mr. Fisher \_\_\_\_\_ Mrs. Miller \_\_\_\_\_