



# UNION-SCIOTO LOCAL SCHOOL DISTRICT

Board of Education Meeting - Administration Office  
1565 Egypt Pike, Chillicothe, OH 45601

April 12, 2021 - 6:00 p.m.

**Vision:** *By inspiring greatness, all students will realize their worth and potential.*

**Mission:** *At Union-Scioto School District, students will learn, lead and make a difference.*

**Motto:** *Today's Learners, Tomorrow's Leaders*

- Goal 1. Yearly, 80% of all students will show at least one year's growth in all academic areas.
- Goal 2. Yearly, USLS will create and implement strategies to extend and improve communications, understanding, support and engagement in education.

## AGENDA

**6:00 P.M.**

### I. ROLL CALL

Mrs. Uhrig\_\_\_\_ Mrs. Cochenour\_\_\_\_ Mr. Storts\_\_\_\_ Mrs. Miller\_\_\_\_ Mr. Anderson\_\_\_\_

### II. PLEDGE OF ALLEGIANCE

### III. SUPERINTENDENT'S REPORT

### IV. WELCOME AND RECOGNITION OF VISITORS

### V. PRESENTATION

### VI. TREASURER'S REPORT

### VII. OLD BUSINESS

### VIII. EXECUTIVE SESSION - 121.2(G) (1) - The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official investigation of charges against a public employee.

TIME IN: \_\_\_\_\_

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig\_\_\_\_ Mrs. Cochenour\_\_\_\_ Mr. Storts\_\_\_\_ Mrs. Miller\_\_\_\_ Mr. Anderson\_\_\_\_

TIME OUT: \_\_\_\_\_

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig\_\_\_\_ Mrs. Cochenour\_\_\_\_ Mr. Storts\_\_\_\_ Mrs. Miller\_\_\_\_ Mr. Anderson\_\_\_\_

April 12, 2021

**IX. AMEND AND APPROVE AGENDA**

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

**X. CONSENT AGENDA**

**IT IS RECOMMENDED that the Union-Scioto Board of Education:**

- A. Approves the minutes of the March 8, 2021 regular board meeting.
- B. Approves the financial reports for the month of March 2021 as presented by the Treasurer/CFO
- C. Approves the FY 2021 Amended Certificate of Estimated Resources
- D. Approves the FY 2021 Permanent Appropriation Resolution
- E. Approves the American Express monthly rewards statement
- F. Approves to non renew all athletic and academic supplemental contracts at the end of the 2020-2021 school year.
- G. Approves the following expenditure:
 

Apptegy	\$41,350	Thrillshare license and App
Wilson Language	\$54,674	Foundations (Materials)
Wilson Language	\$16,924	Foundations (Professional Development)
Northern Buckeye Education Council	\$30,000	Wireless Upgrade (5 year project at \$30,000 per year)
Northern Buckeye Education Council	\$35,000	Network upgrade (5 year project at \$35,000 per year)
- H. Approves the new, revised and replacement policies of NEOLA.
- I. Approves renewal of Preventive Maintenance Contract with Limbach Company for \$4,885 for FY2022.
- J. Approves the following donations:
 

Adam/Allison Smith	\$100	SCOPES program	In honor of James Caldwell
John Carrey Jr.	\$100	SCOPES program	In honor of James Caldwell
Ruth Will	\$200	SCOPES program	In honor of James Caldwell
Bryan/Carol Huber	\$50	SCOPES program	In honor of James Caldwell
Joyce Atwood	\$50	SCOPES program	In honor of James Caldwell
Margaret Fetrow	\$100	SCOPES program	In honor of James Caldwell
Mark/Jody Norman	\$20	SCOPES program	In honor of James Caldwell

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

**XII. RECOMMENDATIONS**

- 1. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to hire the following classified substitute for the 2020-2021 school year.

Payne Wissler Cafe

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

2. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to hire Trina Reynolds as Success by Six Summer Program teacher at a daily rate of pay or \$30 per hour whichever is greater.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

3. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to hire Debra Haynes as Success by Six Summer Program, classroom attendant at a rate of \$13 per hour.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

4. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to provide summer latchkey beginning June 1, 2021 through August 13, 2021 at a weekly rate of \$95 for one full time student and \$75 for one full time sibling. Part time (maximum of 3 days per week) weekly rate of \$75 per student.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

5. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following employees and rate per hour for the 2021 summer latchkey program:

Judy Bruce	Latchkey Director	\$17 per hour
Trina Reynolds	Latchkey Teacher	\$13 per hour
Sherry Rapp	Latchkey Worker	\$11 per hour (part time)
Melissa Hatmacher	Latchkey Worker	\$11 per hour (part time)
John Bruce	Latchkey Worker	\$11 per hour (part time)
Sydney Free	Latchkey Worker	\$11 per hour (part time)
Abigail Seals	Latchkey Worker	\$11 per hour (part time)
Brandy Robinson	Latchkey Worker	\$11 per hour (part time)
Olivia West	Latchkey Worker	\$11 per hour (part time)
Debra Haynes	Latchkey Worker	\$11 per hour (part time)

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

6. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the list of potential graduates (139) for the 2020-2021 school year.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

7. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following athletic supplemental contracts for the 2020-2021 school year:

Alyssa Ooten	Asst. Track and Field	Step 0
John Bruce change contract from ½ to full contract	Asst. Baseball	Step 3

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

8. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the following athletic supplemental contracts for the 2021-2022 school year:

Colton Park	Asst. Boys Soccer	Step 2
-------------	-------------------	--------

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

9. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the Related Services Cooperative Contract with the South Central Ohio Educational Service Center to provide special services for the 2021-2022 school year.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

10. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the parent transportation service contract for the following parents for the 2020-2021 school year:

James Hesseling  
Jason Wiseman

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

11. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve Adelia Hand for part time elementary teacher for the 2021-2022 school year on a 1 year limited contract at step 1 not to exceed 670 hours.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

12. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the retirement of Sandra Ater, HS guidance counselor effective June 30, 2021.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

13. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve Sedgwick (Formerly Comp Management) as the Bureau of Workers Compensation and Unemployment Compensation Third Party Administrator for the 2022 Group-Retro Rating Plan Year beginning January 1, 2022.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

14. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve to enter into a contract with the Ross-Pike ESD to provide special education services and special education related services for handicapped students and students with special needs for the 2021-2022 school year.

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

15. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve the new hourly rates for classified substitute positions:

Custodian	\$13.00 per hour
Cafeteria Workers	\$11.00 per hour

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

16. IT IS RECOMMENDED that the Union-Scioto Board of Education does approve a 2% base wage increase retroactive to the beginning of the 2020-2021 contract year for the following staff:

Emily Arleth  
Nicholas Barrows  
Michelle Bowdle  
Nathan Caplinger  
Steve Malone  
Jeff Miller  
Megan Phillips  
John Rose  
Matt Thornsberry  
Mike White

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

## **XII. RESOLUTIONS**

1. **BE IT RESOLVED** that the Union-Scioto Board of Education does agree to a contract for \$44,682 with META Solutions for Technology Core Services effective July 1, 2021 - June 30, 2022.

## **XIII. NEW BUSINESS**

Next regular board meeting 6:00 p.m. on May 17, 2021

- ## **XIV. EXECUTIVE SESSION - 121.2(G) (1) - The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official investigation of charges against a public employee.**

TIME IN: \_\_\_\_\_

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

TIME OUT: \_\_\_\_\_

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_

**XV. MOTION TO ADJOURN**

TIME: \_\_\_\_\_

MOTION \_\_\_\_\_

SECOND \_\_\_\_\_

Mrs. Uhrig \_\_\_ Mrs. Cochenour \_\_\_ Mr. Storts \_\_\_ Mrs. Miller \_\_\_ Mr. Anderson \_\_\_