

APPLICATION  
FOR  
TEACHING POSITION  
IN THE  
UNION-SCIOTO LOCAL SCHOOL DISTRICT  
CHILLICOTHE, OH 45601

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NAME \_\_\_\_\_  
(please print or type)

BUSINESS ADDRESS \_\_\_\_\_

\_\_\_\_\_ BUSINESS TELEPHONE \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_

\_\_\_\_\_ RESIDENCE TELEPHONE \_\_\_\_\_

PRESENT POSITION \_\_\_\_\_

POSITION APPLIED FOR \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

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PLEASE RETURN THIS APPLICATION TO:

SUPERINTENDENT OF SCHOOLS  
UNION-SCIOTO LOCAL SCHOOLS  
1565 Egypt Pike  
Chillicothe, OH 45601-3974  
[www.unioto.k12.oh.us](http://www.unioto.k12.oh.us)

**We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, or any other legally protected status.  
WE ARE AN EQUAL OPPORTUNITY EMPLOYER**

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Part I. EDUCATION (A transcript of college course work may be requested later)

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Level	Name and Location of School or Institution	Years Attended, Degree and Date
High School	_____	_____
Baccalaureate	_____	_____
Graduate	_____	_____
	_____	_____
Other	_____	_____

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PART II. PROFESSIONAL SERVICE HISTORY, Beginning with present position

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Dates	Position, Location, Employing Authority	Annual Salary
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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Part III. MILITARY SERVICE and other significant work experience

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Type	Place	Approximate Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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Part IV. OFFICES, HONORS, PROFESSIONAL PUBLICATIONS, PROFESSIONAL MEMBERSHIP  
AND SERVICE

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Part V. SERVICE CONTRIBUTIONS TO COMMUNITY

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Part VI. FOREIGN TRAVEL

Countries	Dates	General Purpose

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PART VII. PERSONAL

Hobby or Recreational Interests \_\_\_\_\_

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Part VIII. REFERENCES (Please list 3 professional educators and 3 who are not educators who can be contacted regarding your professional service and character)

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Name	Position	Complete Address	Phone (with area code)
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To what person are you directly responsible in your present position?

Name \_\_\_\_\_ Title \_\_\_\_\_ Address \_\_\_\_\_

May this person be contacted now? Yes \_\_\_\_\_ No \_\_\_\_\_

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Part IX. CREDENTIALS (Where are they on file, have you requested that they be sent to us, would you prefer that we ask that they be sent to us, etc.)

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Part X. WHICH FACETS OF PUBLIC SCHOOL TEACHING HAVE BEEN OF SPECIAL INTEREST TO YOU?

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Part XI. Please list the type of professional certificate you hold.

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NOTICE: Please return this application with your cover letter and any other materials pertinent to this application.

### AUTOBIOGRAPHY

Briefly describe your philosophy of education, your aims and objectives, your contribution to education and the reasons for choosing the teaching profession.  
USE ONLY THIS SHEET.